SEMINAR FÜR AUSBILDUNG UND FORTBILDUNG DER

LEHRKRÄFTE LAUPHEIM (GRUNDSCHULE)

**Stundenplan**

|  |  |
| --- | --- |
| **Lehramtsanwärter/in:** |  |
| **Kurs:** |  |
| **Schuljahr:** |  |
| **Schule:** |  |
| **Außenstelle:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Ausbildungsfach** | **Lehrbeauftragte/r** | **Mentorin/Mentor** |
| 1. |  |  |  |
| 2. |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Zeit** | **Montag** | **Dienstag** | **Mittwoch** | **Donnerstag** | **Freitag** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |

**Zusammenstellung des Lehrauftrags:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Fach** | **Klasse** | **Schule / Unterrichtsort** | **Wochen**  **stunden** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |

Datum Unterschrift Schulleitung